

# **The Imperatives of the social action of the law. The role and functions of the state**

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Starting from the idea expressed by Aristotle that "right is the order of the political community" means that no political community can operate properly outside the law. In other words, the order within a society, communities etc. is conferred by law, which basically is at the same time its product.

The law has been and is configured by several important factors, grouped in two distinct but interdependent categories: the natural environment and the environment created by man (the social-political environment, the institutional environment, the family environment etc.), which must be in a permanent harmony with both himself and the others, the law has the task to establishing the correspondence of the legal norms created with and for each of them, but also with all of them.

The law, from its content perspective (expressed as the totality of elements, sides, interdependent connections expressing the will and social interests to be formulated and guaranteed by the state through its organs) is in a "permanent change". What determines the essence of legal reality, which is constantly rebuilding according to the evolution and needs of society? So we are witnessing a social action of the law on human beings, but also the human community to which it belongs. This social action involves two types of interdependent actions: direct actions and mediatory actions.

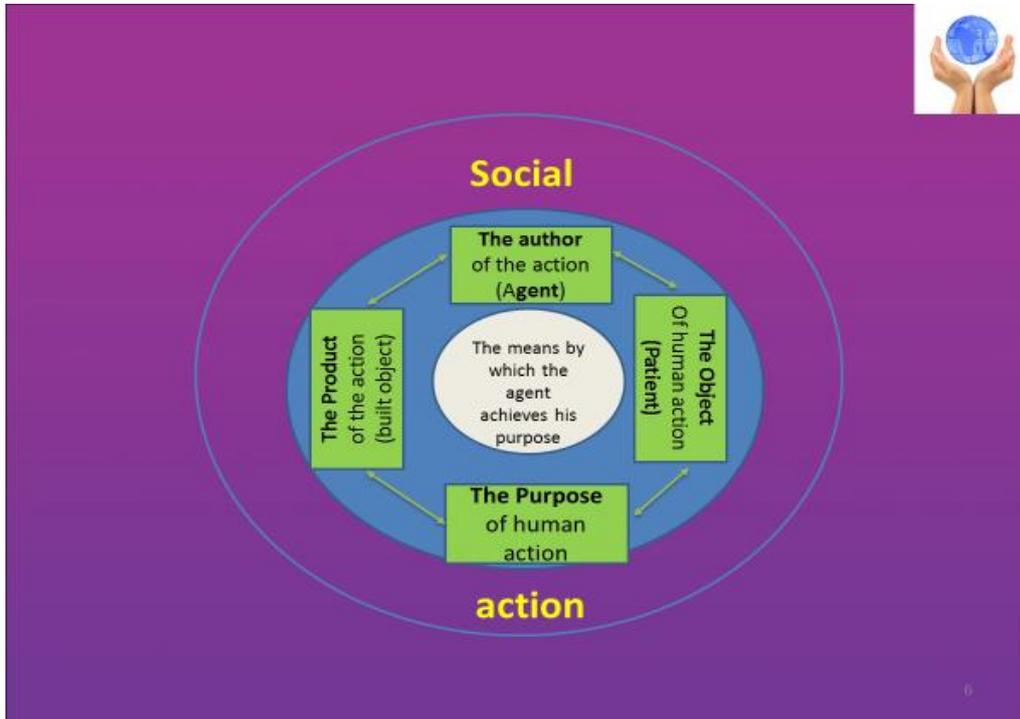
In my paper I try to analyze from the perspective of social action, the role and functions of the state, starting from the present lived through the knowledge of the past, to the desired future.

**Keywords:** *Social action, law, state, healthy development, ecolonomy*

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**Fig no. 1 The Concept of social action**



Source: The Author

Establishing the rules governing human action, or in other words, regulating the rational development of social life, is achieved through social norms.

The social relations between people who are governed by legal norms form the legal relations, which implies that the latter are established by the rule of law, created by the state and guaranteed by the state's coercive force.

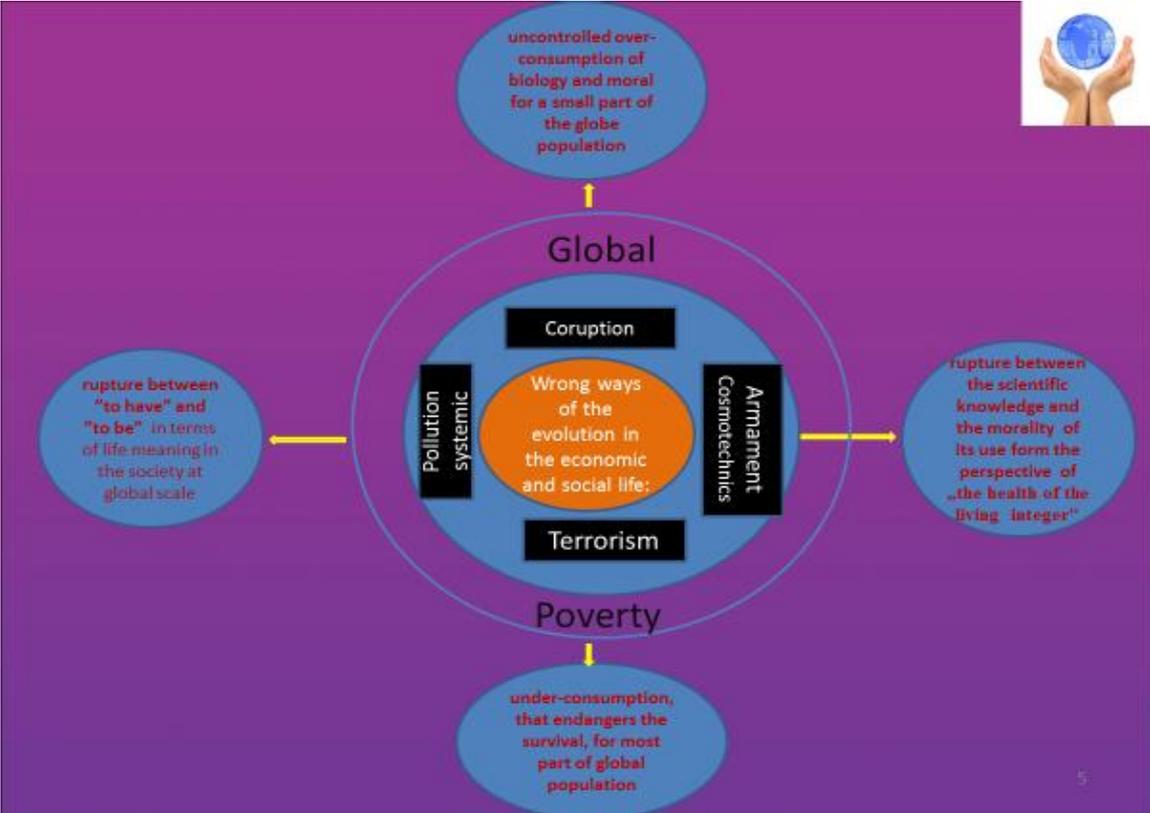
The juridical norms and, in the present case, the law, have an organic development, in close connection with the development of society.

During its growing up period of time towards globalization, the current model of capitalist economy succeeded in making even more serious exclusions, if we take into account that the accumulative race for profit and power kills forests and their entire life, pollutes the waters of rivers, seas and oceans and destroys their life, threatens human health and everything living at this “live integer”.

Evolution took place from normal human inequalities as regards the culture of diversity for the life lived to **inhuman inequalities** jeopardizing human being survival, by **under-consumption** of vital goods, for billions of people all over the world, concomitant with **overconsumption**, governed by greed and ignorance, beyond human biology and social life laws!

Imperative of work, as fulfilment of human life in society, is increasingly strongly hit by working place loss, by impossibility of young people of working in harmony with living and loving, of making their dreams and aspirations come true within the space where they feel accomplished and happy.

**Fig no. 2 The Wrong ways of the evolution in the economic and social life**



Source: The Author

The concerted action of all interest bearers, based on the “win-win” principle, instead of the “invisible hand” rule, of type “win-loss”, in harmony with the exigencies of “health of common live integer”, will represent the transition of mankind to ecolonomic society, so that what is healthy for people, families and communities, for

business organizations and state should be also healthy for the ecology of live world, for the planet, our live and conscious Earth. Without this harmony, produced by morality of using conquests of human spirit, conflicts and uncreative destruction will represent rule of life, with dramatic consequences upon an end having no connection with life in uncertainty conditions, but with life governed by power and domination ambitions, by greed outside the needs of human and conscious live matter.

The ecolonomic society promotes and defends human and institutional behaviours that are in harmony with the exigencies of “live integer health”, whose parts are natural environment and environment created by man - as families and communities, public and private business organizations, based on “systemic wisdom” that Earth Planet only as “live and conscious organism” is “our common home”, where we are all “earthy brothers” towards coexistence and succession.

Transition to Ecolonomic Society is a complex process, implying another “borrowed” mind, radically different from the one provoking the crisis, result of new way of thinking and living, that can be gradually achieved by “education in love and full understanding of life”, as “exigency in harmony”, based on **values such as meaning, knowledge for wisdom and faith in hope certitude.**

In the spirit of this process, lying the bases of inside transformation of consciousness, we afford to highlight few institutional, political, scientific, religious and social-cultural exigencies that can represent defining coordinates of a Strategy for **re-spiritualization of human behaviours** from the inside towards the outside of life in love for Everything and All, as spiritual base of transition towards “state loving people and truth”.

The State in ecolonomic society combats, by faith policies, the structural causes of poverty and inequities that degrade human dignity, systemic pollution, destroying balances of “common live integer”, human and institutional corruption displayed as a “social cancer”, within an anthropological vision, that supports, in actual terms of consciousness, the primate of human being by means of free, creative, participative work that and is sympathetic with common good, as good of man in focus, as named by J.K.Galbraith in *Perfect society*: In focus: the good of man.